



**Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh**

(Formerly U.P. Technical University)

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Ref. No.: AKTU/Dean-PGSR/Ph.D./2017/4006

Dated: 20 March, 2017

To,  
All the Candidates  
(Provisionally admitted in session 2016-17)

**Subject: Ph.D. Enrolment of candidates selected for the session 2016-2017**

Dear Candidates,

All the provisionally admitted candidates for the session 2016-17 are required to submit the complete **enrolment form** (Appendix VI) with online payment receipt of enrolment fee Rs. 500/- ([www.aktu.ac.in](http://www.aktu.ac.in), **Online Fee Collection through SBI I-Collect link**) up to **03 April, 2017**. The candidates must attach all the relevant documents as indicated in the enrolment form in hard copy and submit to the Dean PG Studies & Research office, AKTU, Lucknow.

The RDC meetings are expected to start from April, 2017, the dates will be communicated through the university website.

- Encl:** 1. List of candidates.  
2. Enrolment form (Enclosed)

Yours Faithfully

(Prof. Virendra Pathak)  
Dean  
PG Studies & Research

**List of Candidates****Annexture-1:****Field Architecture**

| File No. | Name of Candidate | File No. | Name of Candidate |
|----------|-------------------|----------|-------------------|
| 2074     | DIVYA PANDEY      | -        | -                 |

**Field Bio-Technology**

| File No. | Name of Candidate    | File No. | Name of Candidate |
|----------|----------------------|----------|-------------------|
| 2184     | APARNA TEWARI        | 2186     | YASHASWEE         |
| 2185     | SHAILESH KUMAR SINGH | -        | -                 |

**Field Chemical Engineering**

| File No. | Name of Candidate | File No. | Name of Candidate   |
|----------|-------------------|----------|---------------------|
| 2159     | LATIKA DIXIT      | 2160     | SURENDRA PRASAD PAL |

**Field Chemistry**

| File No. | Name of Candidate | File No. | Name of Candidate |
|----------|-------------------|----------|-------------------|
| 2161     | ABHIMANYU SINGH   | 2164     | SHIV KUMAR        |
| 2162     | MANISHA           | 2165     | SHRIRAM JANGHELA  |
| 2163     | ROHIT SINGH       | 2166     | TANVI PAL         |

**Field Civil Engineering**

| File No. | Name of Candidate | File No. | Name of Candidate |
|----------|-------------------|----------|-------------------|
| 2152     | RAHUL PANDEY      | 2154     | SMITA SINGH       |
| 2153     | RAJIV BANERJEE    | -        | -                 |

**Field Environmental Science & Tech**

| File No. | Name of Candidate     | File No. | Name of Candidate |
|----------|-----------------------|----------|-------------------|
| 2155     | YASER SALEEM SIDDIQUI | -        | -                 |

**Field Computer Application**

| File No. | Name of Candidate | File No. | Name of Candidate      |
|----------|-------------------|----------|------------------------|
| 2187     | BEENA KATIYAR     | 2189     | RATNA RAJAN SRIVASTAVA |
| 2188     | MAN MOHAN SHUKLA  | -        | -                      |

**Field Computer Science & Engineering**

| File No. | Name of Candidate  | File No. | Name of Candidate |
|----------|--------------------|----------|-------------------|
| 2190     | GOVIND KUMAR JHA   | 2194     | ROHIT             |
| 2191     | KSHITIZ SRIVASTAVA | 2195     | SOM GUPTA         |
| 2192     | LALIT MOHAN GUPTA  | 2196     | SRI NATH DWIVEDI  |
| 2193     | POOJA YADAV        | -        | -                 |

**Field Electronics Engineering**

| File No. | Name of Candidate      | File No. | Name of Candidate |
|----------|------------------------|----------|-------------------|
| 2171     | ASHOK KUMAR            | 2174     | POOJA GUPTA       |
| 2172     | DIGVIJAY PANDEY        | 2175     | SHILPI GUPTA      |
| 2173     | MOHIT KUMAR SRIVASTAVA | 2176     | SHWETA SINGH      |

**Field Electrical Engineering**

| File No. | Name of Candidate | File No. | Name of Candidate    |
|----------|-------------------|----------|----------------------|
| 2157     | NIKHIL CHAUDHARY  | 2158     | RAVINDRA KUMAR YADAV |

**Field Management**

| File No. | Name of Candidate        | File No. | Name of Candidate |
|----------|--------------------------|----------|-------------------|
| 2197     | ABHISHEK KUMAR PANDEY    | 2203     | ROCKY SACHAN      |
| 2198     | ALOK MOHAN               | 2204     | SHRISH SINGH      |
| 2199     | ANKITA SINGH             | 2205     | SHWETA GUPTA      |
| 2200     | MALOBIKA BOSE            | 2206     | SUGANDHA AGARWAL  |
| 2201     | PRACHI SRIVASTAVA        | 2207     | VISHAL SRIVASTAVA |
| 2202     | RAVI KARAN SINGH CHAUHAN | -        | -                 |

**Field Mathematics**

| File No. | Name of Candidate | File No. | Name of Candidate |
|----------|-------------------|----------|-------------------|
| 2177     | AADESH KUMAR      |          |                   |

**Field Mechanical Engineering**

| File No. | Name of Candidate | File No. | Name of Candidate       |
|----------|-------------------|----------|-------------------------|
| 2147     | ANKIT DWIVEDI     | 2150     | SANDEEP CHAUHAN         |
| 2148     | ASHWANI SHARMA    | 2151     | SURENDRA SINGH SIKARWAR |
| 2149     | ATUL CHAUHAN      | -        | -                       |

**Field Pharmacy**

| File No. | Name of Candidate | File No. | Name of Candidate |
|----------|-------------------|----------|-------------------|
| 2178     | ANUJ KUMAR        | 2181     | NISHI GUPTA       |
| 2179     | KIRAN SINGH       | 2182     | PRINCE RAJ        |
| 2180     | MANINDER KAUR     | 2183     | SHRUTI SRIVASTAVA |

**Field Textile Engineering**

| File No. | Name of Candidate | File No. | Name of Candidate    |
|----------|-------------------|----------|----------------------|
| 2167     | ARUN KUMAR SINGH  | 2169     | SANJEEV KUMAR RAJPUT |
| 2168     | HIMANSHU MAURYA   | 2170     | SHWETA CHAUHAN       |



Dr. A.P.J. ABDUL KALAM TECHNICAL UNIVERSITY, U.P.,  
LUCKNOW

(See Clause 2.3(b) of the PhD Ordinances approved on 23 July, 2016)

## Ph.D. ENROLMENT FORM

**ENROLMENT NO :**

(To be filled by the office)

Recent passport  
size photograph  
with signature of  
the candidate  
across the  
photograph

**Important: Read the form carefully before filling and attach the required documents.**

### Enrolment Fee Details

**Demand Draft No.**.....

**Date of Issue:** .....

**Amount: Rs.**.....

**Issuing Bank:**.....

**Branch:**.....

(The Demand Draft should be in favour of **The Finance Officer, AKTU, Lucknow** payable at **Lucknow.**)

**1. FACULTY:**  
(see the list)

**2. FIELD :**  
(see the list)

**3. DATE OF REGISTRATION:**  
(Date of Interview Result)

| Date |  |
|------|--|
|      |  |

| Month |  |
|-------|--|
|       |  |

| Year |  |  |  |
|------|--|--|--|
|      |  |  |  |

**4. NAME OF CANDIDATE :**

(in Hindi)

(in English)

**5. DATE OF BIRTH:**

| Date |  |
|------|--|
|      |  |

| Month |  |
|-------|--|
|       |  |

| Year |  |  |  |
|------|--|--|--|
|      |  |  |  |

**6. FATHER'S NAME:**

(in English)

(in Hindi)

**7. MOTHER'S NAME:**

|              |  |
|--------------|--|
| (in English) |  |
| (in Hindi)   |  |

**8. PERMANENT ADDRESS:**

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

**9. MAILING ADDRESS:**

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

**10. TELEPHONE NUMBERS:**

|                     |  |                     |  |                 |  |
|---------------------|--|---------------------|--|-----------------|--|
| <b>Mob.<br/>(1)</b> |  | <b>Mob.<br/>(2)</b> |  | <b>Landline</b> |  |
|---------------------|--|---------------------|--|-----------------|--|

**11. E-MAIL:**

|           |  |           |  |
|-----------|--|-----------|--|
| <b>1.</b> |  | <b>2.</b> |  |
|-----------|--|-----------|--|

**12. CATEGORY (Tick the appropriate box):**

|           |           |            |            |
|-----------|-----------|------------|------------|
| <b>SC</b> | <b>ST</b> | <b>OBC</b> | <b>GEN</b> |
|-----------|-----------|------------|------------|

**13. GENDER (Tick the appropriate box):**

|             |               |
|-------------|---------------|
| <b>Male</b> | <b>Female</b> |
|-------------|---------------|

**14. RELIGION (optional):**

|  |
|--|
|  |
|--|

**15. DETAILS OF QUALIFYING EXAMINATION(S) (Attested copies MUST be attached):**

| Qualifying Examination | Subjects/Group/<br>Branch of Engg. | University | Year | %Marks<br>/CGPA | Division |
|------------------------|------------------------------------|------------|------|-----------------|----------|
|                        |                                    |            |      |                 |          |

**16. MIGRATION CERTIFICATE from Institution/ University last attended (must be attached in original):**

|   |
|---|
| <b>Details of Migration Certificate</b> |
|   |

**17.DETAILSOFEMPLOYMENT (updated):(if applicable) in chronological order**

| Organization | From | To | Designation | Nature of Responsibilities |
|--------------|------|----|-------------|----------------------------|
|              |      |    |             |                            |
|              |      |    |             |                            |
|              |      |    |             |                            |

**18.DETAILSOFRESEARCHPUBLICATIONS(updated):**

| Author(s) | Title of the Paper | Journal/Conference | Volume No. Page(s) | Year |
|-----------|--------------------|--------------------|--------------------|------|
|           |                    |                    |                    |      |
|           |                    |                    |                    |      |

**DETAILS ABOUT PROPOSED RESEARCH AND SUPERVISOR(S)**

**19.PROPOSED RESEARCH**

**TOPIC**.....  
 .....  
 .....  
 .....

**21. NAME(s) of SUPERVISORS(s)**

**1. Name:** .....  
 Qualifications:.....  
 Designation :.....Exp.....  
 Institute Name:.....

.....PIN:.....  
 Mobile No.....email:.....

**(Supervisor Sign)**

**2. Name:** .....  
 Qualifications:.....  
 Designation :.....Exp.....  
 Institute Name:.....

.....PIN :.....  
 Mobile No.....email:.....

**(Co-Supervisor Sign)**

**22. PROPOSED PLACE OF WORK:**(Attach NOC duly signed by Director/Principal):

.....  
.....  
.....

Signature  
(Director/Principal of Proposed Place of Research Work)

Name:

Seal :

DECLARATION BY THE CANDIDATE

1. I declare that I have read the rules, the relevant PhD Ordinance and undertake to abide by them and will not claim any benefit out of some error or mistake on the part of University office.
2. I declare that I am not approaching any other University nor I have simultaneously registered for any other certificate, diploma or degree at any other University nor I am appearing at any examination of this University or any other University.
3. I hereby declare that the entries furnished in the form and enclosures are true to the best of my knowledge and belief. In case any entry in this form is found to be false, I will have no objection if the University disqualifies me from the programme and/or debar me from seeking admission in any programme of the University even at a later stage.
4. I hereby declare that I shall abide by the rules and regulations of the University issued from time to time.

Place: Full Signature of Candidate:.....

Date: