Harmony in Existence
अस्तित्व में व्यवस्था
1. Content of Self Exploration:
   a. Desire (चाहना) - Aim, Purpose – Happiness, Prosperity → Continuity

   b. Program (करना) – Process of achieving the desire, action

Happiness = To be in Harmony

To understand Harmony & to live in harmony at all 4 levels:
   1. Harmony in the Human Being
   2. Harmony in the Family
   3. Harmony in the Society

2. Process of Self Exploration
   Self-verification
Existence = \text{Exist} + \text{Essence}

Whatever Exists is/to be harmony (mutual fulfillment)

Existence = \text{Co-Existence} = \text{Units submerged in Space}
Harmony in Existence

Existence अस्तित्व = CO-EXISTENCE सह-अस्तित्व

Units इकाइयां Submerged in सम्पृक्त Space शून्य

Limited in Size सीमित आकार Unlimited असीम
(All Pervading, व्यापक)

Activity, Active क्रिया, क्रियाशील No Activity क्रियाशून्य (शून्य)

1. Energised in Space (शून्य के सह-अस्तित्व में ऊर्जित है)
2. Self organised in Space (शून्य के सह-अस्तित्व में नियंत्रित है, स्वयं में व्यवस्था है)
3. Recognises it's relationship, Fulfills its relationship with every other Unit in Space (शून्य के सह-अस्तित्व में परस्परता को पहचानती है, निर्वाह करती है बड़ी व्यवस्था में भागीदार है, समग्र व्यवस्था में भागीदार है)
<table>
<thead>
<tr>
<th>ORDERs</th>
<th>UNITS</th>
<th>ACTIVITY</th>
<th>INNATENESS</th>
<th>INHERITANCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Physical पदार्थ</td>
<td>Soil, Metal भूत्त, धातु</td>
<td>Formation-Deformation रचना—विचरण</td>
<td>Existence अस्तित्व</td>
<td>Constitution based परिणाम अनुषंगी</td>
</tr>
<tr>
<td>Pranic प्राण</td>
<td>Plants, Trees पौधे, पौधे</td>
<td>&quot;-“ + Respiration श्वसन—प्रश्वसन</td>
<td>&quot; + Growth पुष्टि</td>
<td>Seed based बीज अनुषंगी</td>
</tr>
<tr>
<td>Animal जीव</td>
<td>Animals, Birds पशु, पक्षी</td>
<td>&quot;-“, &quot; in Body शरीर में Selecting/Tasting in I चयन/आस्वादन में में</td>
<td>&quot;&quot;, &quot; in Body शरीर में Will to live in I में में जीने की आशा</td>
<td>Breed based वंश अनुषंगी</td>
</tr>
<tr>
<td>Human ज्ञान</td>
<td>Human Beings मनुष्य</td>
<td>&quot;-“, &quot; in Body शरीर में Imaging, Analysing, Selecting/Tasting in I चित्रण, विश्लेषण, चयन/आस्वादन में में Potential for Understanding in I समझने की क्षमता में में</td>
<td>&quot;&quot;, &quot; in Body शरीर में Will to live with continuous happiness in I में में निरंतर सुखपूर्वक जीने की आशा उपरी Right Feeling समाधान उपरी Right Understanding ज्ञान</td>
<td>Education-Sanskar based शिक्षा—सांस्कार अनुषंगी</td>
</tr>
</tbody>
</table>

**Inheritance**: Basis of definite conduct across generations
### Role of Education-Sanskar शिक्षा—संस्कार की भूमिका

<table>
<thead>
<tr>
<th>ORDERS 4 अवस्था</th>
<th>UNITS इकाई</th>
<th>ACTIVITY क्रिया</th>
<th>INNATENESS धारणा स्वयं में व्यवस्था (Self-organisation)</th>
<th>INHERITANCE अनुसंगीयता</th>
</tr>
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<tr>
<td>Physical पदार्थ</td>
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</tr>
</tbody>
</table>

**Selecting/Tasting in I चयन/आस्वादन में में | Will to live in I में में जीने की आशा**

**Imaging, Analysing, Selecting/Tasting in I चित्रण, विश्लेषण, चयन/आस्वादन में में | Potential for Understanding in I समझने की क्षमता में में**

**Will to live with continuous happiness in I में में निरंतर सुखपूर्वक जीने की आशा**

**Right Feeling समाधान**

**Right Understanding ज्ञान**

---

**Inheritance: How conduct is decided generation after generation**
Existence
(= Co-existence = Units submerged in Space)

Units (Nature)
- Limited in size
- Active
- Self-organized
- Energized
- Recognises the relationship and fulfills

Space (All-pervading)
- Unlimited
- No activity
- Self-organization is available
- Energy in equilibrium
- Transparent

Material
- जड़, गठनशील
  - Temporary
  - Recognising, Fulfilling

Physical Order
- Atom
- Molecule

Molecular Structure
- Lump
- Fluid

Consciousness
- चैतन्य, गठनपूर्ण
  - Continuous
  - Knowing, Assuming,
    Recognising, Fulfilling

Pranic Order
- Cell
- Plant

Animal Order
- Animal Body

Human Order
- Living with Right Understanding &
  Right Feeling
- प्रसारण पूर्वक जीना

Activity Completeness
- क्रियापूर्णता

Conduct Completeness (Definite Human Conduct)
- आचरणपूर्णता (निर्दिष्ट मानवीय आचरण)
Existence
(= Co-existence = Units submerged in Space)

Units (Nature)
- Limited in size
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Consciousness
- चैतन्य, गठनपूर्ण
  - Continuous
  - Knowing, Assuming, Recognising, Fulfilling

Physical Order
- Atom
- Molecule
- Molecular Structure

Pranic Order
- Cell
- Plant
- Animal Body
- Human Body

Animal Order

Human Order

Activity Completeness

Conduct Completeness (Definite Human Conduct)

Cyclic
Composition – Decomposition

Human Order

Living with Right Understanding & Right Feeling

Right Understanding

Conduct Completeness (Definite Human Conduct)
Existence
(= Co-existence = Units submerged in Space)

**Units (Nature)**
- Limited in size
- Active
- Self-organized
- Energized
- Recognises the relationship and fulfills

**Space (All-pervading)**
- Unlimited
- No activity
- Self-organization is available
- Energy in equilibrium
- Transparent

**Material**
- जड़, गठनशील
- Temporary
- Recognising, Fulfilling

**Consciousness**
- चैतन्य, गठनपूर्ण
- Continuous
- Knowing, Assuming, Recognising, Fulfilling

**Physical Order**
- Atom

**Pranic Order**
- Cell
- Plant
- Animal Body
- Human Body

**Animal Order**
- Right Understanding
- Living with Right Understanding & Right Feeling

**Human Order**
- Activity Completeness
- Conduct Completeness (Definite Human Conduct)
- Not Cyclic Development

**Composition – Decomposition**
- संगठन–विघटन
Sum Up

Existence is in the form of co-existence. It is ever present
(Existence = [Co-Existence] = Units submerged in Space)

Every unit in existence is related with every other unit in existence in a mutually fulfilling manner

Synergy is intrinsic to existence, harmony is inherent in existence – we do not have to create it, we do not have to construct it

The role of Human Being is to realize this co-existence, this harmony, this order in existence – For this, all that human beings need to do is:

1. To understand the inherent harmony, the co-existence in existence
2. To live accordingly – to live with the feeling of harmony or co-existence (and there is every provision in existence for living in co-existence)
Program for Human Being (Our Role in Existence)

Existence is Co-existence

Human Being is by virtue of Co-existence; embedded in Co-existence

All the Human Being needs to do is to understand Co-existence and to live in Co-existence
Program for Human Being (Our Role in Existence)

Human beings have two important things to do:

1. **To understand the co-existence**
   1.1. To understand co-existence – Knowledge (*Gyan*)
   1.2. To ensure the feeling, thought of co-existence – Resolution (*Samadhan*)

2. **To live in co-existence**
   2.1. To live in co-existence with human-beings – Undivided Society (*Akhand Samaj*)
   2.2. To live in co-existence in nature – Universal Human Order (*Sarvbhaum Vyavastha*)

By these two being ensured by human beings, the result will be Undivided Society and Universal Human Order on Earth, in which Harmony and peace are very natural outcomes (and there is every provision in Existence for it)
Now we can see that…

Happiness is an indicator, a feedback, that we
- have understood harmony and
- live in harmony

at all 4 levels of our being

Unhappiness is an indicator, a feedback, that we
- have not understood harmony and/or
- do not live in harmony

at one or more of the 4 levels of our being

Our role is to make the effort
- to understand harmony and
- to live in harmony

at all 4 levels of our being

1. In the Self, as an Individual
2. In Family
3. In Society
4. In Nature/Existence

This is our role in existence …
## Deluded Self: Imagination on basis of Sensation & Preconditioning

<table>
<thead>
<tr>
<th>Power शक्ति</th>
<th>Dynamic Activity गति क्रिया</th>
<th>State Activity स्थिति क्रिया</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Preconditioning मान्यता</td>
<td>Authentication प्रमाण</td>
<td>Realization अनुभव</td>
</tr>
<tr>
<td>2. Determination संकल्प</td>
<td>Understanding बोध</td>
<td></td>
</tr>
<tr>
<td>3. Desire इच्छा</td>
<td>Imaging चित्रण</td>
<td>Contemplation चिंतन</td>
</tr>
<tr>
<td>4. Thought विचार</td>
<td>Analysing विश्लेषण</td>
<td>Comparing तुलन</td>
</tr>
<tr>
<td>5. Expectation आशा</td>
<td>Selecting चयन</td>
<td>Tasting आस्वादन</td>
</tr>
</tbody>
</table>

### Self verification on the basis of Natural Acceptance

1. Unguided Senses, Health, Profit
2. Sensation संवेदना
3. Unguided Sensation मनुष्येतर प्रकृति

### Preconditioning

- Self verification on the basis of Natural Acceptance

### Human मानव

- REST OF NATURE मनुष्येतर प्रकृति

### Other दूसरा

- BEHAVIOUR व्यवहार

### Body शरीर

- WORK कार्य
<table>
<thead>
<tr>
<th>Self (I)</th>
<th>Power</th>
<th>Dynamic Activity</th>
<th>State Activity</th>
<th>Space</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td>Authentication</td>
<td>Realization</td>
<td>Co-existence</td>
</tr>
<tr>
<td></td>
<td>शक्ति</td>
<td>प्रभाव</td>
<td>अनुभव</td>
<td>अस्तित्व</td>
</tr>
<tr>
<td>2.</td>
<td>Determination</td>
<td>Understanding</td>
<td>Harmony in Nature</td>
<td></td>
</tr>
<tr>
<td></td>
<td>संकल्प</td>
<td>बोध</td>
<td>व्यवस्था</td>
<td></td>
</tr>
<tr>
<td>3. Desire</td>
<td>Imaging</td>
<td>Contemplation</td>
<td>Participation in Larger Order, Relationship</td>
<td></td>
</tr>
<tr>
<td>इच्छा</td>
<td>चित्रण</td>
<td>चिंतन</td>
<td>व्यवस्था में भागीदारी</td>
<td></td>
</tr>
<tr>
<td>4. Thought</td>
<td>Analysing</td>
<td>Comparing</td>
<td>Co-existence, Harmony, Justice</td>
<td></td>
</tr>
<tr>
<td>विचार</td>
<td>विश्लेषण</td>
<td>तुलना</td>
<td>Guided Senses, Health, Profit</td>
<td></td>
</tr>
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<td>5. Expectation</td>
<td>Selecting</td>
<td>Tasting</td>
<td>Goal, Value</td>
<td></td>
</tr>
<tr>
<td>आशा</td>
<td>चयन</td>
<td>आस्वादन</td>
<td>Guided Sensation</td>
<td></td>
</tr>
<tr>
<td>Body</td>
<td>Behaviour</td>
<td>Work</td>
<td>Participation</td>
<td></td>
</tr>
<tr>
<td>शरीर</td>
<td>व्यवहार</td>
<td>कार्य</td>
<td>भागीदारी</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>Human</td>
<td>Rest of Nature</td>
<td>in larger Order</td>
<td></td>
</tr>
<tr>
<td>दूसरा</td>
<td>मानव</td>
<td>मनुष्येतर प्रकृति</td>
<td>व्यवस्था में</td>
<td></td>
</tr>
</tbody>
</table>
### Realisation of Co-existence & it’s expression – Universal Human Order

<table>
<thead>
<tr>
<th>Self (I)</th>
<th>Power</th>
<th>Dynamic Activity</th>
<th>State Activity</th>
<th>Realisation</th>
<th>Expression</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td>Authentication</td>
<td>Realization</td>
<td>B1</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
<td>Determination</td>
<td>Understanding</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. Desire</td>
<td>Imaging</td>
<td>Contemplation</td>
<td></td>
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</tr>
<tr>
<td>4. Thought</td>
<td>Analysing</td>
<td>Comparing</td>
<td></td>
<td>Co-existence, Harmony, Justice Guided Senses, Health, Profit</td>
<td></td>
</tr>
<tr>
<td>5. Expectation</td>
<td>Selecting</td>
<td>Tasting</td>
<td></td>
<td>Goal, Value Guided Sensation</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Body (शरीर)</th>
<th>Behaviour (व्यवहार)</th>
<th>Work (कार्य)</th>
<th>Participation (भागीदारी)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other (दूसरा)</td>
<td>Human (मानव)</td>
<td>Rest of Nature (मनुष्यतार प्रकृति)</td>
<td>in larger Order (व्यवस्था में)</td>
</tr>
<tr>
<td></td>
<td>Mutual Happiness (उभय सुख)</td>
<td>Mutual Prosperity (उभय समृद्धि)</td>
<td>Fulfillment of Human Goal (मानव लक्ष्य की पूर्ति)</td>
</tr>
<tr>
<td></td>
<td>Undivided Human Society (अखण्ड मानवीय समाज)</td>
<td></td>
<td>Universal Human Order (सार्वभौम मानवीय व्यवस्था)</td>
</tr>
</tbody>
</table>

**REALISATION WITHIN**

**CO-EXISTENCE सह-अस्तित्व**

**HARMONY IN NATURE व्यवस्था**

**PARTICIPATION IN LARGER ORDER, RELATIONSHIP व्यवस्था में भागीदारी**

**CO-EXISTENCE, HARMONY, JUSTICE GUIDED SENSES, HEALTH, PROFIT**

**GOAL, VALUE GUIDED SENSATION**

**Universal Human Order**

**Mutual Happiness**

**Mutual Prosperity**

**Fulfillment of Human Goal**

**Human Tradition**
# Role of Human Being

## Realisation of Co-existence…

### Universal Human Order

<table>
<thead>
<tr>
<th>Self (I)</th>
<th>Space</th>
<th>Power शक्ति</th>
<th>Dynamic Activity गति क्रिया</th>
<th>State Activity रिथित क्रिया</th>
<th>Condition</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td>Authentication प्रमाण</td>
<td>Realization अनुमान</td>
<td>Clarity of Submergence, Co-existence in Existence</td>
<td>B1</td>
</tr>
<tr>
<td>2.</td>
<td></td>
<td>Determination संकल्प</td>
<td>Understanding बोध</td>
<td>Clarity of Innateness, Self-organisation, Harmony in Nature</td>
<td>B2</td>
</tr>
<tr>
<td>3.</td>
<td></td>
<td>Desire इच्छा</td>
<td>Imaging चित्रण</td>
<td>Clarity of Natural Characteristic, Participation in Larger Order, Value</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
<td>Thought विचार</td>
<td>Analysing विश्लेषण</td>
<td>Co-existence, Harmony, Justice Guided Senses, Health, Profit</td>
<td>B2</td>
</tr>
<tr>
<td>5.</td>
<td></td>
<td>Expectation आशा</td>
<td>Selecting चयन</td>
<td>Goal, Value Guided Sensation</td>
<td></td>
</tr>
</tbody>
</table>

**Body** शरीर **Behaviour** व्यवहार **Work कार्य** **Participation** भागीदारी

- Other दूसरा Human मानव Rest of Nature मनुष्यता प्रकृति

- **Mutual Happiness नमुनेयता प्रकृति**
- **Mutual Prosperity नमुने समृद्धि**
- **Fulfillment of Human Goal मानव लक्ष्य की पूर्ति**

**Universal Human Order सार्वभौम मानवीय व्यवस्था**

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**Decided Self: Imagination basis of Sensation & Pre-conditioning**

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<td>Unguided Senses, Health, Profit</td>
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<td>Comparing चुनाव</td>
<td>Unguided Sensation</td>
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<tr>
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<td>Selecting चयन</td>
<td>Tasting आवश्यकता</td>
<td>Sensation संवेदना</td>
</tr>
</tbody>
</table>

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**Self verification on the basis of Natural Acceptance सहज स्वीकृति के आधार पर जाँच कर**
<table>
<thead>
<tr>
<th>स्तर</th>
<th>स्थिति</th>
<th>गति</th>
</tr>
</thead>
<tbody>
<tr>
<td>अस्तित्व</td>
<td>सह- अस्तित्व</td>
<td>सार्वभौम व्यवस्था</td>
</tr>
<tr>
<td>मानव</td>
<td>अनुभव</td>
<td>प्रमाण</td>
</tr>
<tr>
<td>परस्परता में</td>
<td>प्रेम, करुणा</td>
<td>अखण्ड समाज</td>
</tr>
</tbody>
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<thead>
<tr>
<th>Level</th>
<th>State</th>
<th>Expression</th>
</tr>
</thead>
<tbody>
<tr>
<td>Existence</td>
<td>Co-existence</td>
<td>Universal Human Order</td>
</tr>
<tr>
<td>Human Being</td>
<td>Realisation</td>
<td>Evidence, Authentication</td>
</tr>
<tr>
<td>In Mutual relationship</td>
<td>Love, Compassion</td>
<td>Undivided Society</td>
</tr>
</tbody>
</table>
Universal Human Order: Dynamics

- Conduct that ensures continuity of mutual happiness & prosperity
- Education that ensures the development of the competence to live with Definite Human Conduct
- The society in which Human Goal is realised
- The nature of society of people living together in a relationship of mutual fulfillment

Entry Point