



# Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh

(Formerly U.P. Technical University)

Institute of Engineering & Technology Campus, Sitapur Road, Lucknow-226021

Phone – (0522) 2732193, Fax - 2732185

## CANDIDATE DETAILS PROFORMA

Recent passport size  
photograph with  
signature of the  
candidate across the  
photograph

1. **FACULTY :**   
(see the list)

2. **FIELD :**   
(see the list)

3. **DATE OF INTERVIEW**     
: (Date of Admission)

4. **NAME OF CANDIDATE :**

(in Hindi)	<input type="text"/>
	<input type="text"/>
(in English)	<input type="text"/>
	<input type="text"/>

5. **DATE OF BIRTH :**     
Date Month Year

6. **FATHER'S NAME :**

(in English)	<input type="text"/>
	<input type="text"/>

7. **MOTHER'S NAME :**

(in English)	<input type="text"/>
	<input type="text"/>

8. **PERMANENT ADDRESS:**

<input type="text"/>
<input type="text"/>
<input type="text"/>
<input type="text"/>

9. **MAILING ADDRESS:**

<input type="text"/>
<input type="text"/>
<input type="text"/>
<input type="text"/>

**10. TELEPHONE/FAX NUMBERS:**

<b>Cell</b>		<b>Landline</b>		<b>Fax</b>	
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**11. E-MAIL:** 1.  2.

**12. CATEGORY (Encircle the appropriate box):**

<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>GEN</b>
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**13. GENDER (Encircle the appropriate box):**

<b>Male</b>	<b>Female</b>
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**14. RELIGION (optional):**

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**15. DETAILS OF QUALIFYING EXAMINATION(S):**

<b>Qualifying Examination</b>	<b>Subjects/Group/ Branch of Engg.</b>	<b>University</b>	<b>Year</b>	<b>% Marks / CGPA</b>	<b>Division</b>

**16. DETAILS OF EMPLOYMENT: (if applicable) in chronological order**

<b>Organization</b>	<b>From</b>	<b>To</b>	<b>Designation</b>	<b>Nature of Responsibilities</b>

**17. DETAILS OF RESEARCH PUBLICATIONS (updated): (if any)**

<b>Author(s)</b>	<b>Title of the Paper</b>	<b>Journal/Conference</b>	<b>Volume, No. Page(s)</b>	<b>Year</b>

**18. PROPOSED RESEARCH TOPIC (Attach synopsis duly signed by supervisor(s)):**

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**19. NAME(s) of SUPERVISORS(s):** .....

Qualifications : .....

Designation : .....

Address for Correspondence : .....

.....PIN :.....

Mobile No. .... email : .....

**(Note: In case of more than one supervisor, provide the same details for other supervisor(s) in the space below.**

**20. PROPOSED PLACE OF WORK :**

.....

.....

Signature of Candidate

Name: